

Jyoti Prakash Mahila **B.Ed.** College

Recognised by : N.C.T.E. Affiliated to: Nilamber Pitamber University

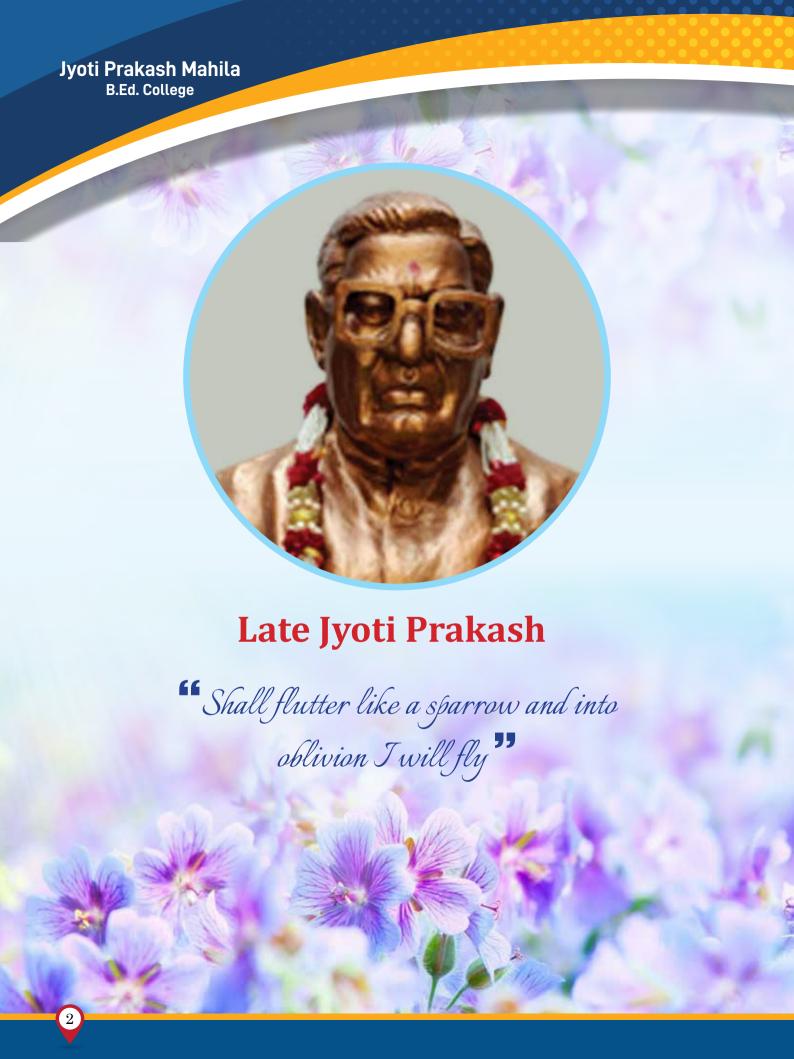
Additional Course: D.El.Ed.



Chianki, Medninagar, Palamu, Jharkhand

Phone: +91 92626 90438

Email: jyotiprakashmahilabedcollege@gmail.com Website: www.jpmbedcollegedaltonganj.in



Message...Z



ANAND SHANKAR
Chairman
Anand Shankar Charitbale Trust

ducation Change live-and changed lives affect the future of our nation. our institution is served by many communities which support and contribute to personal, physical, social, academic growth and improvement. The Institution has a strong professional eventuation with a focus on academic excellence and graduate employ ability with its on campus activities Instruction has inspired individuals to believe in their ability and become more than they ever imagined to be.

"hope you all will support us in this endeavor."

with good wishes.....

Anand Shankar



ducation is a process of living not a preparation for future living here, in our college, we stress upon our teacher - students to understand that education in its wider sense includes all the influence which act upon an individual during his passage from the cradle to the grave. We prepare our students for cooperative activity, planning, accuracy, initiative and individual responsibility in learning.

See the rainbow and not the falling rain.

-Shivani Akarsh Anand Director



If a person lives a life in struggle, then the path of development and progress is opened for them.

The need is that the person should recognize his own strengths and limitations and take advantage of the available opportunities by dedication to work, honesty etc. Helping us to take the pinnacle In the Mission of Education, we have considered education as the foundation from which training students can be inspired to become an ideal teacher by knowing the real objectives of educational work through education. Teachers are the builders of the country, who bear the responsibility and responsibility of the country on their shoulders.

If every teacher takes up his responsibilities, then a prosperous and happy India will be created.

With my best wishes to all

Dr. Anupama GuptaPrincipal

पूर्व क्षेत्रीय समिति राष्ट्रीय अध्यापक शिक्षा परिषद्

SA NCTE

Eastern Regional Committee

National council for Teacher Education

(A Statutory body of the Government of India)

(भारत संस्कार का एक विधिक संस्थान)

15, Neelakantha Nagar, Nayapalli, Bhubaneswar-751012 Ph.: 0674-2562793, 2563252,2563156, Fax: 0674-2564873

TO BE PUBLISHED IN GAZETTE OF INDIA PART - III, SECTION 4

ERC/7-141.6.27/NCTE/B.ED/2012/13796

- 1 WHEREAS in terms of section 14 (1) of the NCTE Act. 1993, Jyoti Prakash Mahila B.Ed. College, Plot No. 1497, 1486, Street No. 01, Vill/Po Chiyanki, Tehsil/Taluka Chiyanki, City Doltonganj, Dist Palamu, Jharkhand- 822101 has submitted an application (Code No. ERCAPP397) to the Eastern Reginal Committee of NCTE for grant of recognition for conducting B. Ed Course with an annual intake of 100 (One hundred) by online on (mm/dd/vvvv) 8/25/2010 and hard copy of application submitted on (mm/dd/vvvv)9/14/2010.
- 2 AND WHEREAS on scrutiny/perusal of the application submitted by the institution, the documents attached, therewith, the affidavit and the input received from the visiting team in the form of report and videography, recommendation of the state Government, the Committee is satisfied that the institution/society fulfills the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standard for the Secondary Teacher Education (B.Ed) programme such as instructional facilities, infra structural facilities, library, accommodation, financial resources, laboratory etc. for running the programme and has selected/appointed duly qualified teachers staff as per NCTE norms.
- NOW, THEREFORE, in exercise of the powers vested under Section 14(3)(a) of the NCTE Act, 1993, the Eastern Regional Committee hereby grants recognition to Jyoti Prakash Mahila B.Ed. College, Plot No. 1497, 1486, Street No. 1, Vill/PO- Chiyanki, Tehsil/Taluka- Chiyanki, City-Daltonganj, Dist Palamu, Jharkhand 822101 for conductiong B.Ed Course of Secondary (level) of one year duration with an annual intake of 100 (one hundred) from the academic session 2012-2013 under clause 7(11) of NCTE (Recognition Norms & Procedure) Regulation, 2009.
- 4 The recognition is subject to fulfillment of the following:
 - (i) The institution shall comply with the various other norms and standards prescribed in the NCTE regulations, as amended from time to time.
 - (ii) The institution shall make admission only after it obtains affiliation from the examining body in terms of clause 8(12) of the NCTE (Recognition Norms & Procedure) Regulations, 2009.
 - (iii) The institution shall ensure that the required number of academic staff for conducting the course is always is position
 - (iv) All such other requirements as may be prescribed by other regulatory bodies like UGC, affiliating University/Body, the State Government etc applicable.
 - (v) The institution shall submit the Regional Committee a Self-Appraisal Report at the end of each academic year along the statement of annual accounts duly audited by a Chartered Accountant.
 - (vi) The institution shall maintain & update its Wed-site as per provisions of NCTE Regulations and always display following as mandatory
 - (a) Copy of the Application Form (b) Land and Building Particulars
 - (c) Staff Profile (d) Recognition letter
 - (e) Information for having fulfilled the norms & standard and other required conditions.
- If the institution contravenes any of the above conditions or the provision of the NCTE Act, Rules, Regulations and others made or issued there under, the Regional Committee Shall withdraw the recognition as under the provisions of Section 17 of the NCTE Act.
- Further, if the institution is not satisfied with the order, they may prefer an appeal under section 18 of the NCTE "Online mode" available on NCTE's website www.ncte-india.org within 60 days of the issue of the order.

The manager to Govt. of India Department of publications, (Gazette Section) Civil Lines, Delhi - 110 054 Regional Director

C.C.

- The Secretary / Correspondent / Principal, Jyoti Prakash Mahila B.Ed. College, Run by: "Anand Shankar Charitable Trust", Plot No. 1497, 1486, Street No. 01, Vill/Po- Chaiyanki, Tehsil/Tuluka- City - Daltonganj, Dist - Palamu, Jharkhand - 822101.
- The Commissioner & Secretary, Primary, Secondary and Higher Education, HRD Department, Govt. of Jharkhand, MDI Building, Dhurwa, Dist. Ranchi, Jharkhand - 834004
- The Registration, Nilamber Pilamber University Medininagar, Palamu, Jharkhand.
- The Director of Higher Education, HRD Department, Govt. of Jharkhand, MDI Building, Dhurwa, Ranchi, Jharkhand 834004
- The Secretary, Dept. of school Education and Literacy, Ministry of Human Resource Development, Govt. of India, Shastri Bhawan, New Delhi 110 001
- The US (Computer), National Council for Teacher Education, Hans Bhawan Wing-II, 1, Bahadur Saha Zafa Marg, New Delhi 110, 002.
- Office Order file / Institution file.

Regional Director

पूर्व क्षेत्रीय समिति राष्ट्रीय अध्यापक शिक्षा परिषद्

Softensh and NCTE

Eastern Regional Conon'itee
National council for Teacher Education

(A Statutory body of the Government of India)

(भारत सरकार का एक विधिक संस्थान)

TO BE PUBLISHED IN GAZETTE OF INDIA (Extraordinary) PART - III, SECTION 4

F.No.ER-234.6.9 (P-2)/ERCAPP4139/D.EI.Ed./2017/51716

Ed./2017/51716 Date: 20.03.2017

ORDER

WHEREAS, in terms of section 15(1) of the NCTE Act, 1993, Anand Shankar Charitable Trust, Plot No - 1486, 1497, Street/Road - Ranchi Raod, Medininagar, Village - Chianki, PO - Chianki, Tehsil/Taluaka - Medininagar, Town/City - Medininagar, Dist - Palamu, Jharkhand - 822102 has applied for grant of permission to Jyoti Prakash Mahila B.Ed College Plot No - 1486,1497, Street No - 01, Village - Chianki, PO - Chianki, Tehsil/Taluaka - Medininagar, Town/City - Medininagar, Dist - Palamu, Jharkhand - 822102 (Code No. ERCAPP4139) for D.EI.ED. Addl. Course online on 30-06-2015 for two year duration and hard copy received by Eastern Regional Committee of NCTE on 14-07-2015.

AND WHEREAS, on scrutiny of the application Submitted by the institution, the documents attached therewith, the affidavit submitted and the report received from VT and videography, and the certificates received from the affiliating body, the Committee is satisfied that the applicant fulfils the requirements under the provisions of NCTE Act, Rules and relevant Regulations including the Norms and Standards for the said teacher education programme such as instructional facilities, infrastructural facilities, financial resources, etc., for running the programme.

NOW THEREFORE, in exercise of the powers vested under Section 15(3) (a) of the NCTE Act 1993, the Eastern Regional Committee, NCTE hereby grants permission to Jyoti Prakash Mahila B.Ed College Plot No - 1486,1497, Street No - 01, Village - Chianki, PO - Chianki, Tehsil/Taluaka - Medininagar, Town/City - Medininagar, Dist - Palamu, Jharkhand - 822102 for conducting D.El.Ed. Addl. Course of two years duration with an intake 100 (Two basic units) from the academic session 2017-2018 under Clause 7(16) of NCTE (Recognition Norms & Procedure) Regulations, 2014 subject to fulfillment of the following conditions:-

15, Neelakantha Nagar, nayapalli, bhubaneswar (ODISHA) - 751 012 Phone: (0674) 2563156, 2563252, 2562793 • Fax: (0674) 2564873

Email: erc@ncte-india.org, Website: www.ncte-india.org, www.ercncte.org

If the institution contravenes any of the above conditions or the provision of the NCTE Act, Rules, Regulations and orders made and issued there under, the institution will render itself liable to adverse action including withdrawal of recognition / permission by the regional committee under the provisions of section 17(1) of the NCTE Act.

Regional Director

JYOTI PRAKASH MAHILA B.ED. COLLEGE

hianki (Ranchi Road) Medninagar, dist. Palamu, Jharkhand is established and managed by ANAND SHANKAR charitable Trust. it is recognised by NCTE Bhubaneshwar under Nilamber Pitamber University to provide education in B.Ed. Course to the students.

The prime objectives of this B.Ed. College is to produce Oualitative teachers having high morality for B.Ed their all round development and enthusiasm to teach the students.

LOCATION:

The College is situated in a beautiful and natural surrounding Chianki in Ranchi Road, The College is situated at a distance of 6 Kilometers from Town and Daltonganj Railway Station.

RECOGNITIONS:

This College is managed in a peaceful and healthy academic atmosphere recognised by the National Council for Teacher Education (NCTE) Bhubneshwar vide letter no. ERC/7-141.6.27/NCTE/B. Ed./2012/113796 dated 29th Aug. 2012

ELIGIBILITY FOR ADMISION:

B.Ed.

- Nationality Candidates should be Indian
- Education Qualification Applicants should have completed the Matriculation along with ITT Course from a recognized board/ Institution with passing marks.
- Making Required Aspirants must have a Bachelor's/Master's degree in Science/Social Science/Humanity and must have passed with minimum 50% marks (45% for SC/ST/OBC/ PWD) in the examination.

D.El.Ed.

- The Candidate must have complited Secondary Education with minimum 50% Marks. 45% for SC/ST/OBC/PWD in the examination.
- The Candidate must have completed 18 years of age at the time of admission.

HOW TO APPLY FOR ADMISSION:

 For application in B.Ed one can apply online through the website of Jharkhand Combined Entrance Competitive Exam Board (JCECEB).

 Fee Application in B.Ed the Form can be collected from the College and has to be submitted in the college itself.

DURATION OF COURSE:

- (a) Academic Session (Two Year Course)
- (b) There shall be at least 200 teaching days per year exclusive of period of admission, examination etc. Beside every trainee shall be required to under go internship in teaching (including practice teaching and skill development) for weeks in First Year and 16 Week in Second years nearby Secondary/Senior Secondary Schools as per allotment

INTAKE:

Only 100 student will be admitted in one academic year. Reservation policy of the Govt. of Jharkhand will be adopted.

MEDIUM OF INSTRUCTION

The medium of instruction will be Hindi and English Examinations are conducted either in Hindi or English except Language Subjects.

LIBRARY:

The College has been provided with a very rich library, The students have ample opportunity for using the library.

WEBSITE:

www.jpmbedcollegedaltonganj.in/ Email:jyotiprakashmahilabedcollege@gmail.com

EDUCATIONAL EXCURSION:

Educational Tour (place & time to be decided by the institution) is a must, students missing the education

in excursion may face academic problem as it is part of syllabus.

LABORATORY:

The institute provides unique laboratory facilities along with well equipped psychology lab, educational technology and language lab for the B.Ed. students.

REOUISITE DOCUMENTS:

- 1. Xerox copy of form sale receipt.
- 2. Matric/ICSE/CBSE Pass certificates.
- 3. All mark sheets and certificate. from matriculation to post graduation level as applicable.
- 4. College Leaving Certificate.
- 5. Caste Certificate (SC/ST/OBC/Students) from recognized authority.
- 6. If a candidate is physically handicapped, a certificate obtained form appropriate authority should be produced.
- 7. Certificate (s) of co-curricular activities, if any for (NCC/Sports etc.)
- 8. Fitness certificate to attend all theory and practical classes during the course and remain present during the course and to complete the entire courses without any disruption from a registered Medical practitioner (for female candidates only) No exemption on any ground from regular attendance will be allowed.
- Residential/Domicile certificate (from appropriate authority).
 Application forms should be presented by the candidate in the office personally, All original certificates should be produced for Verification on the day of Counselling.
- 10. Caste Certificate
- 11. Aadhar Card

CHOICE OF SUBJECTS AS METHOD:

The College offers the following subjects as methods:

- (i) Language-Hindi, English, Urdu, Sanskrit
- (ii) Social Science-History, Geography, Civics, Home Science and Economics, Commerce.
- (iii) Science & Maths-Physics Chemistry, Biology & Mathematics

A Candidate has to choose any one of the following combination as per her eligibility as prescribed by Nilamber Pitamber University.

ART (Only Two Subject)

- (i) English
- (ii) Hindi
- (iii) Urdu
- (iv) Sanskrit
- (v) History
- (vi) Civics
- (vii) Geography
- (viii) Economics
- (ix) Commerce
- (x) Home Science

SCIENCE

- (viii) Physics + Biology
- (ix) Physics + Maths
- (x) Chemistry + Biology

COMMERCE

(xi) Commerce + Economics

The Method subjects have to be selected as per N.P.U. norms given below:

- (i) Candidate who desires to offer English/Hindi/ History Geography Biological or Physical Science/Maths as 'Mathod' should have offered the same subjects at the Bechelor's Degree stage or Master's Degree stage.
- (ii) Candidate who have passed their Degree Examination in Science with subjects other than Mathematics may be permitted to offer Mathematics as theif 'Mehtod' subject.

ALL THE TIME OF ADMISSION:

All relevant original certificates along with the following must be produced by the candidates for verification at the time of admission

- 1. Original Marks sheets of all examinations
- 2. College leaving certificate
- 3. Registration Number of the concerned Candidate from the passed University.
- 4. Migration Certificate of the University from which the candidate passed Bechelor's or Master's Degree. if that university is other than Nilamber Pitamber University.
- 5. Caste & Income certificates (for SC/ST/Bc/

Jyoti Prakash Mahila B.Ed. College

OBC).

- 6. Residential/Domicile cretificate.
- 7. Four copies of recent stamp size colour photographs (Signed by the candidate on the back side).
- 8. Aadhar aid.
- 9. Medical Fitness Certificate.

RULES AND REGULATIONS:

- 1. A student admitted to B.Ed. Course in college must maintain the ethos of commitment to a professional programme, she is expected to be have in a dignified manner'
- 2. According to Nilamber Pitamber University and NCTE norm a trainee must attend 75% of all theory classes.
- 3. Prior Permission is required from the Principal/ Prof.in-charge for any casual absence.
- 4. No other Commitments, such as competitive examination, Computer Course, Private tuition, other University Examinations should be undertaken during the regular College timing.
- 5. Every student is expected to make the best use of library books.
- 6. The Trainees are expected to take proper care of the college property.
- 7. If a candidate desires to drop out from the course before the commencement of classes, she will receive refund of the except application and admission fee. After the commencement of classes there will be no refund of money.

Course Completion Requirement for appearing at the University Examination.

- 1. Every candidate for the B.Ed. Examination shall produce a certificate from the Principal for the Purpose of:
- (a) Good Conduct
- (b) Having satisfactorily completion of the courses by:
 - (i) Attending 75% lectures in theory (including optional subjects).
 - (ii) Attending 75% Classes in tutorial.
 - (iii) Giving 40 lessons in one of the method subjects selected.
 - (iv) 10 observation lessons & 2 criticism lessons.
- 2. Candidates, who fail to fulfill the requirements in respect of sessional work or percentage of attendance of lectures, shall not be allowed to appear at the University Exam.

RESULTS:

- 1. Successful candidates securing at least 70% marks in the aggregate shall be declared to have obtained Distinction.
- 2. Successful. candidates securing at lest 60 % mark in the aggregate shall be placed in the First Division.
- 3. Successful candidates securing at least 45% marks in the aggregate shall placed in the Second Division.
- 4. Successful candidates shall be given certificates in such form as the academic council may prescribe.
- 5. The candidates securing less than 45% shall be declared to have failed in the examination.



ews Bites

प्रमंडल का एक मात्र महिला B.Ed एवं D.El.Ed कॉलेज



ज्योति प्रकाश महिला बी.एड. कालेज

रांची रोड, चियाँकी मेदिनीनगर, पलाम्, पिन-822101

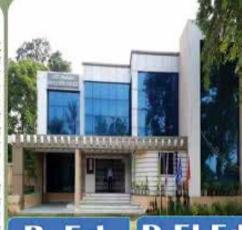
महिला बीएड कॉलेज में मना सावन महोत्सव



प्रभात मंत्र संवाददाता मेदिनीनगर : ज्योति प्रकाश हिला बीएड महाविद्यालय में निवार को सावन महोत्सव पर हंदी प्रतियोगिता का आयोजन कार्यक्रम का भारंभ मेदिनीनगर निगम की हापौर अरुणा शंकर के द्वारा र्गनलाइन किया गया। इस THE THE STATE OF

छात्राओ मनोबल को बढाना है। ताकि छात्राओं को इस महामारी में अपने घर पर रहकर ऑनलाइन पढ़ाई करने के साथ मनोरंजन भी हो सके इस प्रतियोगिता में महाविद्यालय की प्राचार्या डॉ अन्पमा गृप्ता के द्वारा छात्राओं का मार्गदर्शन किया गया साथ ही

तरह तरह के कार्यक्रम का आयोजन किया जाता है।जिससे महिला को प्रोत्साहन मिले। जैसे मेडिकल कैप आर्ट एंड ऋापट योगा ।लेकिन लॉकडाउन में भी उनके द्वारा मेहंदी प्रतियोगिता का आयोजन करा कर साबित कर दिया है कि हर परिस्थिति में महिलाओं के उज्जवल भविष्य के बारे में सोचती है। इस प्रतियोगिता में बीएड एवं डीएलएड की प्रथम और द्वितीय वर्ष की छात्राओं ने बढ चढकर ऑनलाइन में भाग लिया। छात्राओं साध महाविद्यालय शिक्षक शिक्षिकाएं अविनाश क मार अमित कमार सिंह विनय तिवारी माया त्रिपाठी आकांक्षा तिवारी रेखा सिंह सरस्वती



B.Ed.

D.El.Ed

Mobile-8603229131

Mobile: 9262690438

३० अगस्त

ज्योति प्रकाश की जयंती मनायी गयी

मंदिर में दीप ऐसा जलाएं जिससे मस्जिद भी रौशन हो : आनंद शंकर

न्योति प्रकाश महिला बीएड हाँलेज में स्वर्गीय ज्यांति स्काश उर्फ ज्योतिन बाब् की त्रयंती मनाई गई। कार्यक्रम में उनकी धर्मपत्नी द्वीपती देवी. उनके पुत्र आनंद शंकर एवं ग्रान शंकर, पोते आकर्ष आनंद हि शिवाणी आनंद के अलावा उनके अभिन्न माई सामान मित्र रव्यत राम, डॉ. आरपी सिंहा (वं प्रो. एससी मिश्रा ने उनकी रतिमा पर माञ्चार्पण कर मद्यांजलि यी। इसके बाद ह्यांना सभा शुरू हुई।

तमा का संचालन करते हुए **में**लेज की प्राचार्य अनुपना एला ने स्वर्गीय ज्योति बाब् ही जीवनी पर प्रकाश ढाला। घन्होंने कहा कि जनके पुत्र

भानंद शंकर ज्ञान शंकर भी आपने पेता के पदिचन्हों पर चलते हुए खामा. जिक कार्यों के साध-साध कई ौक्षणिक एवं व्यवसायिक संस्थानों का संवालन कर रहे हैं जिनमें हजारों तोगों को रोजगार दिया जा रहा है। रेकिन उन सब से अलग हटकर उनके हुओं द्वारा स्वर्गीय ज्योति प्रकाश की



स्मृति में एक निःशुल्क इंग्लिश मीडियम रकूल ज्योति प्रकाश विद्यापीठ के नान पर गत 22 वर्षों से संग्रालित किया जा रहा है. जिसमें 200 बच्चों को नर्सरी से लेकर क्लास फोर्च तक की रिक्षा बिना किसी सरकारी अनुवान के दी जाती है। इजसमें ज्यादातर बच्चे भीख मांगने वाले, मुसहर एवं अति गरीब परिवार के होते हैं। यह एक पुण्य का कार्य है।

सभा में प्रोफेसर एससी मिश्रा देवबल एवं डॉ. आरपी सिना में रवर्गीय ज्योति प्रकाश के व्यक्तित्व एवं कृतित्व पर प्रकाश काला। स्वर्गीय ज्योति प्रकाश के बड़े पुत्र आनंद शंकर ने अपने पिता की याद में कहा कि उनके पिताजी हमेशा हम दोनों भाइयों को हमेशा समाज से जुड़े रहने की नसीहत देते थे और महिला शिक्षा पर बल देते थे। वे कहते थे कि महिलाएं जितनी क्रिक्रित होंगी समाज जतनी जन्नति करेगा। क्योंकि बच्चे जो देश के शरीका धीते हैं उनका प्रारंभिक शिक्षिका घर की महिलाएं ही होती हैं। अपने पिलाजी की बातें याद करते

हुए भी शंकर ने कहा, मेरे पिताजी हमेशा कहते थे मंदिर में दीप ऐसा जलाएं जिससे मस्जिद भी रोशन हो जाए। इस प्रार्थना सभा में करेंलेज की छात्राएं ज्योति विद्यापीठ के बर्वे के शहर के कई गणमान्य व्यवसायियों ने स्वर्गीय ज्योति प्रकाश जी के प्रतिमा पर फूल चढ़ाया और श्रद्धांजलि अपित की।

साहित्य, संगीत और सरस्वती के संगम का नाम था ज्योति प्रकार

प्रो. एससी मित्रा

पलाम्

शती आर्थित क्यू वं त्यान से करते से सः व्यक्ति प्रकास पर्वे द्वारा व्यवसायिक परिवार में जन्मे मामाजिक वालिए के साव सम्बद्ध में समर्थित थे। स्वर्गीय धारतिष १९४५ में गोहन तिलेख पर खोज्य गाम ला। ज्यांति की साहित्य राजना १९३४ रो me and unifer off; profi at work at any work ो कि वह एक बहुमुखी प्रतिभ ये। सर्वित्व सार्व्य के क्रम र दिल की महत्वई से एवं जूप और

रिक्तमें ने नतार धाः पन्ती विशेष परि स्थानिकत संवैत में के प्रमेश क्या करते की। यही स्वारण धा कि वर को क्षेत्री से बाद

वासार पदमंत्री विरेत्तात्वक खान, परित



क्राफ़र नहीं थी। जन्हीं के सीजन्य गाँव कोरोज भी स्थापना नुई, जिस वर्ष में नाम वर्षाति प्रवास ति कोलेज गा। कई वर्ष एक वे कोलेज के शारी विशास के सकित रहे। आज यह बर्गनेज कानपूज प्रशास की पराशाम में एक है। ज त्रिक विकार के ब्राह्मि से । क धर में पक्षा प्रश्लीने क्रिय मंदिर स्थानन की की अंबेडकर पार्ल क्यान में प्रान शकर सार्वजनिक सदार का भी निकास कराया। एक or offer near & serior offer ner बाल जिल्ला गरिए की सब्दापना भी अ



























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